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Mahzor for Youth
Rosh Hashanah & Yom Kippur
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PATRICIA BRAUN SILVERS & DAVID SILVERS

with love and gratitude to their parents,

FLORENCE & ARNOLD JAY SILVERS

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This Mahzor for Youth: Rosh Hashanah and Yom Kippur, is designed especially for you to use on your own and to share with adults. Whether you are at services, at your family table, or in a prayerful moment alone, we hope that this prayer book can accompany you on your Jewish journey for years to come. We believe in the power and meaning of sharing a prayer book containing the rich, diverse and timeless liturgy of our people.

Prayer is a multi-sensory experience. The pages of this book not only show the words of the prayers and what they mean, but also the structure of the service and its choreography. In addition, you can enjoy listening to the accompanying music available for download. The musical selections include contemporary compositions commissioned recently by the PAS Music Center, as well as familiar melodies closely identified with the High Holy Days. The contemporary writings in this mahzor are designed to enhance the meaning of the prayers within these pages as well as help you think about the role of these prayers, and prayer in general, in your own lives. Our hope is that as you grow and change throughout the years, you will grow in your appreciation and understanding of the liturgy, music, art and thoughts expressed within this prayer book.

We hope you enjoy praying with this mahzor as much as we enjoyed preparing it for you! We look forward to many years of meaningful High Holy Days together.
לָשָׁנָה טוֹבָה
חַפַּטְבוּ וְהֲחַתְמוּ!

May you be written and sealed for a good year!
Blessed are you Adonai,
our God, ruler of time and space...

who has made us holy through mitzvot, and instructed us to light the [Shabbat and] festival candles

who creates the fruit of the vine.

who brings forth bread from the earth.

who creates the fruit of the tree.

May it be your will, Adonai our God, and God of our ancestors, to begin for us a good, sweet, new year.
Barukh atah Adonai, eloheinu melekh ha-olam...

dear to me and all my possessions.

asher kid’shanu b’mitzvotav, v’tzivanu l’hadlik ner shel (shabbat v’) yom tov.
borei p’ri ha-gafen.
ha-motzi lehem min ha-aretz.
borei p’ri ha-eitz.

Y’hi ratzon mi-l’fanekha Adonai eloheinu veilohei avoteinu v’imoteinu she-t’hadeish aleinu shanah tovah u-m’tukah.
May God make you like Ephraim and Manasseh.

Y’simkha eloim k’efraim v’khi-m’nasheh.

May God make you like Sarah, Rebecca, Rachel, and Leah.

Y’si-mekh eloim k’sarah, rivkah, rahel v’leah.
May Adonai bless and protect you. May Adonai favor you and grant you kindness. May Adonai’s countenance be lifted toward you and grant you peace.
Light is sown for the righteous and joy for those whose hearts are true.
All vows, renunciations, bans, oaths, formulas of obligation, pledges, and promises that we vow or promise to ourselves and to God from this Yom Kippur to the next — may it approach us for good — we hereby retract. May they all be undone, repealed, cancelled, voided, annulled, and regarded as neither valid nor binding. Our vows shall not be considered vows, our renunciations shall not be considered renunciations; and our promises shall not be considered promises.
Evening Service: Yom Kippur
Adonai replied,
“I have forgiven, as you have asked.”

Blessed are you Adonai, our God, ruler of time and space, for granting us life, for sustaining us, and for bringing us to this moment.
Bar’khu: Call to Prayer

Praise Adonai, the Blessed One. Praise Adonai, the Blessed One, now and forever.

Bar’khu et Adonai ha-m’vorakh. Barukh Adonai ha-m’vorakh l’olam va-ed.

Praise Adonai, the Blessed One.

Praise Adonai, the Blessed One, now and forever.
Evening Service: Rosh Hashanah and Yom Kippur

Blessed are you Adonai, our God, ruler of time and space, whose word brings on the evening, whose wisdom opens the gates to morning, whose understanding changes the divisions of the day, whose will sets the order of the seasons and sets the stars in their places in the sky, who creates day and night, who rolls light into darkness and darkness into light, who makes day pass into night, who differentiates day from night; Adonai Tz’va-ot is Your name. Living and ever-present God, may Your rule be with us, forever and ever.

Barukh atah Adonai, who brings on evening.
You have loved your people, Israel, with infinite love; You taught us Torah and mitzvot, statutes and laws. Therefore, Adonai, our God, as we lie down or rise up, we will think of Your laws and speak of them, rejoicing in Your words of Torah and Your mitzvot forever and ever. For they are our life and the fullness of our days, and on them we will meditate day and night. May You never withdraw Your love from us.

Barukh atah Adonai, who loves the people Israel.
Evening Service: Sh'ma and Its Blessings
Sh’má Yisrael,
Adonai eloheinu,
Adonai ehad.

Barukh shem k’vod
malkhuto l’olam
va’ed.

Hear, O Israel,
Adonai is our God,
Adonai is one.

Praised be the name of the One whom we honor
as Ruler forever and ever.
You shall love Adonai your God with all your heart, with all your soul, and with all that is yours. These words that I command you this day shall be taken to heart. Teach them again and again to your children, and speak of them when you sit in your home, when you walk on your way, when you lie down and when you rise up. Bind them as a sign upon your hand and as a symbol before your eyes. Inscribe them on the doorposts of your home and on your gates.


You shall love Adonai your God with all your heart, with all your soul, and with all that is yours. These words that I command you this day shall be taken to heart. Teach them again and again to your children, and speak of them when you sit in your home, when you walk on your way, when you lie down and when you rise up. Bind them as a sign upon your hand and as a symbol before your eyes. Inscribe them on the doorposts of your home and on your gates.
Then you will remember and fulfill all My mitzvot, and be holy before your God. I am Adonai your God, who brought you out of the land of Egypt to be your God. I am Adonai your God—

Truly . . .
Who is like You, Adonai, among the mighty! Who is like You, dressed in holiness, revered in praise, working wonders!

Your children recognized Your sovereignty, as You split the sea before Moses. “This is my God,” they responded, and they said:

“Adonai will reign forever and ever.”

And so it is written: “Adonai has rescued Jacob and redeemed him from the hand of those more powerful than he.”

Barukh atah Adonai, who redeemed the people Israel.
Hashkiveinu Adonai eloheinu l'shalom, v'ha-amideinu malkeinu l'hayim, u-fros aleinu sukkat sh'lomekha, v'takneinu be'itza'h tovah mil'fanekha, v'hoshi'eu lm'a-an sh'mekha...

U-sh'mor tzeteinu u-vo-einu, l'hayim u-l'shalom, mei-atah v'ad olam. Ufros aleinu sukkat sh'lomekha.

Barukh atah Adonai, ha-poreis sukkat shalom aleinu v'al kol amo yisrael v'al y'rushalayim.

Allow us, Adonai, our God, to sleep peacefully and awaken us to life. Spread over us your canopy of peace, restore us with Your good counsel, and save us for the sake of Your name...

Ensure our going and coming for life and peace, now and forever. May you spread over us Your canopy of peace.

Barukh atah Adonai, who spreads the canopy of peace over us, and over all the people Israel, and over Jerusalem.
On Shabbat:

The people Israel shall observe Shabbat, to keep it as an everlasting covenant throughout all generations. It is a sign between Me and the people Israel for all time, that in six days Adonai made the heavens and the earth, and on the seventh day, stopped working and rested.
On Rosh Hashanah:

Sound the shofar on our feast day, on the new moon, when all we see is a sliver. For it is Israel's law, a judgment of the God of Jacob.

On Yom Kippur:

For on this day, atonement shall be made for you to purify you from all you have done wrong. In the presence of Adonai you shall be pure.

Tik·u va-ְhodesh
shofar, ba-keseh
l'yom ḥageinu. Ki ḥok
l'yisrael hu, mishpat
lelohei ya·akov.

Ki va-yom ha-zeh
y'khaper aleikhem
l'atoteikhem
mi-kol ḥatoteikhem,
lfnei Adonai tit·haru.
Proclaiming the Day
May God’s great name be exalted and hallowed throughout the created world, as is God’s wish. May God’s sovereignty soon be established, in our lifetime and in your days, and in the days of all the House of Israel. And we say: Amen.

May God’s great name be acknowledged forever and ever!

May the name of the Holy One be acknowledged and celebrated, lauded and worshipped, exalted and honored, extolled and acclaimed—though God, who is blessed, is truly far beyond all acknowledgement and praise, or any expressions of gratitude or consolation ever spoken in the world. And we say: Amen.

The Amidah can be found on page 46
Modeh [Modah] ani
l’fanekha, melekh ha’ai
v’kayam, she-hehezarta
bi nishmati b’hemlah
rabbah emunatekha.

I thank You, living and eternal ruler, for Your kindness in restoring my soul. How great is Your faith in us.

Ma tovu
ohalekha yaakov,
mishkenotekha
yisrael.

How lovely are your dwellings, people of Jacob; your sanctuaries, people of Israel!
Ashrei yoshevi veitekha od y’hal’ukha selah.
Ashrei ha-am sheh-kakhah lo, ashrei ha-am sheh-Adonai elohav.

T’hilah l’david,
Aromim kha eloai ha-melekh,
va-avarkha shimkha l’olam va-ed.

B’khol yom avarkheka,
va-ahalela shimekha l’olam va-ed.

Gadol Adonai u-m’hulal m’od,
v’ligdulato ein h-eiker.

Dor l’dor y’shabah ma-asekha,
u-gvurot’kha yagidu.

Hadar k’vod hodekha,
v’divrei nifl’otekha ashihah.

V’ezuz nor’otekha yomeiru,
u-gdl’atl’kha asap’rena.

Zekher rav tw’kha yabi-u,
v’tzidak’tkha y’raneinu.

Hanun v’rahum Adonai,
erkh apayim u-gdol hased.

Tov Adonai la-kol,
v’rahamav al kol ma-asav.

Yodukha Adonai kol ma-asekha,
va-hasidekha y’varkhukha.

K’vod malkhut’kha yomeiru,
u-gvurat’kha y’dabeiru.
לוהדים ללבני קדוש ולבודד
כבודו זכרים מקול:
מלכותה מלכות כל-עלמים,
ואשתשתה עכ' ודור.
setQueryה לפסלי חפצים,
ואינו ייחום לכל-פלים.
Coins: ייחום לכל-פלים.
וזה כוח לכל-מסירות.
נייצים אליהם ישמעו,
ואחרים נזואים אלה-אכילים בשתי:
פוחת אין-מה, ימי-зыва ויד- כג.
זאיק ייחום נייטירי
וה Penis לכל-טר pii.
כופר ייחום לכל-קצי
ולכל אשר יקרואוהו באת:
רגוזו-ריצתי ותשעה,
וערא-שועם ושמוע ינשימים.
שימר ייחום את-פל-זאתי
אות כל-זרוושימים ישמיד.
מותזל ייחום צבירי
ויבר לכל-בירי עם קדושי-עלמים כל-
מה-נהס חרוב הא-משחה:
ועדר-עלמים כל-לייה.
They speak of the glory of Your rule;
and tell of Your might,

proclaiming to humanity Your mighty deeds,
and the glory of Your majestic rule.

Your rule is eternal,
Your dominion endures through each generation.

Adonai supports all who falter,
and lifts up all who are bent down.

The eyes of all look hopefully to You,
and You provide them nourishment in due time.

You open Your hand,
satisfying all the living with contentment.

Adonai is righteous in all that is done,
faithful to all creation.

Adonai is near to all who call,
to all who sincerely call.

God fulfills the desire of those who are faithful,
listening to their cries, rescuing them.

Adonai watches over all those who love the Holy One,
but will destroy all the wicked.

My mouth shall speak praise of Adonai.
May all that is mortal praise God’s name forever and ever.

We shall praise Adonai now and always. Halleluyah!
Joyous are they who dwell in Your house; they will praise You forever. Joyous are the people who are so favored; joyous the people whose God is Adonai.

A psalm of David. I praise You, my God, my ruler; I always praise Your name.

Every day I praise You, always glorifying Your name.

Adonai is great, to be greatly praised, though God's greatness is beyond our understanding.

One generation praises Your works to another, telling of Your mighty deeds.

I would speak of Your majestic glory and of Your wondrous acts.

People speak of Your awe-inspiring acts; I will also speak of Your greatness.

They speak of Your great goodness, and sing of Your righteousness.

Adonai is merciful and compassionate, patient, and full of love.

Adonai is good to all, and God's mercy embraces all of creation.

All of creation acknowledges You, and the faithful bless You.
Ruler, enthroned on high...
May Your name be praised, always and everywhere, our ruler, God, great and holy . . .

Barukh atah Adonai, God the ruler, master of wonders, to whom we offer thanks, who delights in the chorus of song, the ruler, God, giving life to all worlds.
Barukh atah Adonai, ruler of time and space, forming light and creating darkness, bringing harmony while creating all.

Or hadash al tzi’yon ta-ir v’nizkeh khulanu m’heirah l’oro. Barukh atah Adonai, yotzer ha-m’orot.

Cause a new light to shine on Zion, and may we all soon be worthy of its illumination. Barukh atah Adonai, Creator of lights.
Hear, O Israel,
Adonai is our God,
Adonai is one.

Praised be the name of the One whom
we honor as Ruler forever and ever.
You shall love Adonai your God with all your heart, with all your soul, and with all that is yours. These words that I command you this day shall be taken to heart. Teach them again and again to your children, and speak of them when you sit in your home, when you walk on your way, when you lie down and when you rise up. Bind them as a sign upon your hand and as a symbol before your eyes. Inscribe them on the doorposts of your home and on your gates.
Then you will remember and fulfill all My mitzvot, and be holy before your God. I am Adonai your God, who brought you out of the land of Egypt to be your God. I am Adonai your God—

Truly . . .
Who is like You, Adonai, among the mighty! Who is like You, adorned in holiness, revered in praise, working wonders!

At the edge of the sea, the redeemed sang a new song of praise to Your name. Together, as one, they thanked You and acclaimed Your sovereignty, saying:

“Adonai will reign forever and ever.”

Rock of the people Israel, arise and help the people Israel! As you promised, redeem Judah and the people Israel. Our redeemer is called Adonai Tz’va-ot, the Holy One of the people Israel.

Barukh atah Adonai, who redeemed the people Israel.
Mi Khamokha

Mi khamokha ba-eilim Adonai,
mi kamokha nedar ba-kodesh,
norah t'hilot, oseh feleh.

Shirah ḥadashah shib'hu g'ulim l'shimka al-s'fat ha-yam. Yahad kulam hodu v'himlikhu v'amru.

Adonai yimlokh l'olam va-ed.

Tzur yisrael kuma b'ezrat yisrael uf'de khinumekha y'huda v'yisrael. Go·aleinu Adonai tz'va·ot sh'mo, kidosh yisrael.

Barukh atah Adonai, ga·al yisrael.
Adonai, open my lips that my mouth may speak Your praise.

אֲדֹנָי שְׂפָתַי תִּפְתָּח פִי יַגִּיד תְּהִלָּתֶךָ:

Adonai sfatai tiftah, ufi yagid t'hilatkeha.
Barukh atah Adonai
eloheinu v’elohai avoteinu,
elohai avraham, elohai
yitzhak, v’elohai ya’akov,
elohai sarah, elohai rivkah,
elohai rahel, v’elohai leah,
ha-el ha-gadol ha-gibor
v’ha-nora, El elyon, gomeil
hasadim tovim v’koneih
ha-kol, v’zocheir hasdei
avot, u-meivi go’el livnei
v’neihem l’ma’an sh’mo
b’ahavah.

Barukh atah Adonai, our God and God of our ancestors,
God of Abraham, God of Isaac, and God of Jacob, God of Sarah,
God of Rebecca, God of Rachel, and God of Leah, great, mighty,
awe-inspiring, transcendent God, who acts with lovingkindness and
creates all things, who remembers the loving deeds of our ancestors,
and who will lovingly send a redeemer to their children’s children to
honor God’s name.
Amidah: Rosh Hashanah and Yom Kippur

You are the Ruler who helps and guards, saves and shields.

Barukh atah Adonai, Shield of Abraham and Guardian of Sarah.

Zokhreinu l'hayim, melekh ḥafetz baḥayim, v'khotveinu b'sefer ḥahayim, l'ma-ankha eloḥim ḥayim.

Remember us for life, Sovereign who delights in life, and inscribe us in the Book of Life, for Your sake, God of life.

Melekh ozeir ufokeid u-moshi'a u-magein.

Barukh atah Adonai, magein avraham u-fokeid sarah.
Atah gibor l’olam
Adonai, m’hayei meitim atah rav l’hoshi’ah.

You are mighty forever, Adonai, You give life to the dead; Your saving power is great.

M’khalkel hayim b’hesed, m’hayei meitim b’rahamim rabim, someikh nof’lim, v’rofeh holim, u-matir asurim, u-m’kayeim emunato li-sheinei afar. Mi khamokha ba’al g’vurot u-mi domeh lakh, melekh meimit u-m’hayeh u-matzmi-ah y’shu-ah.

You sustain the living through love, and with great mercy give life to the dead. You support the weak, heal the sick, loosen the chains of the bound, and keep faith with those who sleep in the dust. Who is like You, Almighty, and who can be compared to you, Sovereign of death and life who fosters redemption?
Mi khamokha av ha-rahamim, zokher y’tzurav l’hayim b’rahamim.
V’ne-eman atah l’ha-hayot meitim.
Barukh atah Adonai, m’hayei ha-meitim.

Who is like You, source of compassion, who remembers with compassion Your creatures for life? You are faithful in bringing life to the dead.
Barukh atah Adonai, who gives life to the dead.
G'vurot
Let us call Your name holy in this world as it is called holy in the high heavens, as Isaiah wrote in his vision, each cried out to the other:

Holy, holy, holy is Adonai Tz’va·ot, the whole world is filled with God's glory!

Other heavenly beings cry out words of blessing:

Praised is Adonai’s glory wherever God dwells.

As described in the songs of praise offered to You by David, anointed to proclaim Your just rule:

Adonai will reign forever; your God, O Zion, from generation to generation. Halleluyah!

From generation to generation we will declare Your greatness and forever sanctify You with words of holiness. Your praise will never leave our lips, for You are God and Ruler, great and holy. *Barukh atah Adonai, the Holy Sovereign.*
The K’dusha is recited out loud in the morning service when a minyan is present.

N’kadesh et shimkhua
ba-olam, k’shem
she-makdishim oto
bi-shmei marom, ka-katuv
al yad n’vi-ekha, v’kara zeh
el zeh v’amar:
Kadosh kadosh kadosh
Adonai Tz’va-ot,
m’lo khol ha-aretz k’vodo.

L’umatam barukh yomeiru:
Barukh k’vod Adonai
mim’komo.

U-v’divrei kodsh’kha
katuv leimor:
Yimlokh Adonai l’olam,
elohayikh tziyon l’der
va-dor halleluyah.

L’dor va-dor nagid
godlekha, u-l’netzah
n’tza’him k’dushat’kha
nakdish. V’shiv’akha
eloheinu mi-pinu lo
yamush l’olam va’ed, ki El
melekh gadol v’kadosh atah.
Barukh atah, Adonai,
hamelekh ha-kadosh.
Barukh atah Adonai, ruler of all the earth, who makes holy
(Shabbat and), the people Israel, and the

On Rosh Hashanah:
Day of Remembrance.

On Yom Kippur:
Day of Atonement.
We thank You . . .

For all these blessings may Your name be praised and exalted, our ruler, always and forever.

And inscribe all the people of Your covenant for a good life...

Barukh atah Adonai, whose name is goodness and to whom praise is fitting.
Grant peace in the world, goodness and blessing, grace, love, and compassion to us and all the people Israel. Bless us, our Creator, united as one in the light of Your countenance; by that light, Adonai our God, You gave us a guide for life: the love of kindness, righteousness, blessing, compassion, life, and peace. May it please You to bless Your people Israel at every season and at all times with Your gift of peace.
May we and the entire House of Israel be called to mind and inscribed for life, blessing, sustenance, and peace in the Book of Life. Barukh atah Adonai, who brings peace.

Oseh shalom bim’romav, hu ya·aseh shalom aleinu v’al kol yisrael, v’al kol yoshvei teivel, v’imru: amen.

May the one who creates peace on high bring peace to us and to all Israel and to all who dwell on earth. And we say: Amen.
As the ark was carried forward, Moses would say: Adonai, rise up and scatter Your foes, so that Your enemies flee Your presence.

Torah shall go forth from Zion, and the word of Adonai from Jerusalem. Praised is the one who gave Torah to the people Israel in holiness.

Adonai, Adonai, merciful and compassionate God, patient, abounding in love and faithfulness, assuring love for thousands of generations, forgiving wickedness, transgression and wrong-doing, and granting pardon.
Hear, O Israel, Adonai is our God,
Adonai is One.

Our God is one; great is our sovereign;
holy and awe-inspiring is God’s name.

Praise Adonai with me; let us exalt God’s name
together.
The greatness, the power, the splendor, the triumph, and the majesty are yours, Adonai, for all in heaven and on earth is Yours. Sovereignty is yours, above all else.

Exalt Adonai our God, and bow down at God's throne, for our God is holy.

Exalt Adonai our God, bow toward God's holy mountain, for Adonai our God is holy.
Before the Torah is Read:

The person who is honored with the Aliyah recites the following before the Torah is read:

Praise Adonai, to whom all praise is directed.

The congregation responds:

Praise Adonai, to whom all praise is directed forever and ever.

The person who is honored repeats the above response, then continues:

Blessed are you, our God, sovereign of time and space, who has chosen us from among all peoples, giving us the Torah.

Barukh atah Adonai, who gives the Torah.
After the Torah is Read:

The person who is honored recites:

ברוך אתה בּי אָלָהִים מֶלֶךְ הָעוֹלָם, אַשְּרֵי בּוֹתֵךְ לְנוֹ תּוֹרָתָּנוּ, תִּמְלַא עָלֶה בְּתוֹכֵינוּ. בְּרֵוָךְ אָתָּה בּי, נְתֹנָה תּוֹרָתָה.

Blessed are you Adonai, our God, sovereign of time and space, who has given us a teaching of truth, planting eternal life among us.

Barukh atah Adonai, who gives the Torah.

Barukh atah Adonai, eloheinu melekh ha-olam, asher natan lanu torat emet, v’hayei olam nata b’tokheinu. Barukh atah Adonai, notein ha-torah.
1. Adonai took note of Sarah as promised, and Adonai did for Sarah what had been announced.

2. Sarah conceived and bore a son at the time of which God had spoken.

3. Abraham gave his newborn son, whom Sarah had borne him, the name of Isaac.
Some time afterward, God put Abraham to the test, saying to him, “Abraham.” He answered, “Hineni, here I am.”

“Take your son, your favored one, Isaac, whom you love, and go to the land of Moria, and offer him there as a burnt offering on one of the heights that I will point out to you.”

So early the next morning, Abraham saddled his donkey and took with him two of his servants and his son Isaac. He split the wood for the burnt offering, and he set out for the place of which God had told him.
Aaron shall take the two he-goats and let them stand before Adonai at the entrance of the Tent of Meeting; and he shall place lots upon the two goats, one marked for Adonai and the other marked for Azazel. Aaron shall bring forward the goat designated by lot for Adonai, which he is to offer as a purification offering while the goat designated by lot for Azazel shall be left standing alive before Adonai, to make atonement with it and to send it off to the wilderness for Azazel. Aaron shall then offer his bull of purification offering, to make atonement for himself and his household. He shall slaughter his bull of purification offering.
Prayer for Healing

*Mi-shbeirakh* . . .
*R'fuah sh'laimah* . . .

May the One who blessed . . .
Grant a complete and speedy healing...

Lifting the Torah

*V'zot ha-torah asher sam Moshe lifnei b'nei yisrael, al pi Adonai b'yad Moshe.*

This is the Torah, God's word by Moses' hand, which Moses set before the people Israel.
Avinu she-ba-shamayim, stronghold and redeemer of the people Israel: Bless the State of Israel, the beginning of our redemption. Shield it with your love; spread over it the canopy of your peace.
Blessed are You Adonai, our God, ruler of time and space, who has made us holy through mitzvot and instructed us to hear the sound of the shofar.

Barukh atah Adonai, our God, ruler of time and space, who has made us holy through mitzvot and instructed us to hear the sound of the shofar.

Barukh atah Adonai, ruler of time and space, for granting us life, for sustaining us, and for bringing us to this moment.
It is a Tree of Life for those who grasp it, and all who hold onto it are blessed. Its ways are pleasant and all its paths are peace. Turn us toward You, Adonai, and we will return to You; make our days seem fresh, as they once were.

Here I stand, lacking merit . . .
Blessed are You who hears prayer.
May God’s great name be exalted and hallowed throughout the created world, as is God’s wish. May God’s sovereignty soon be established, in our lifetime and in your days, and in the days of all the House of Israel. And say: Amen.

May God’s great name be acknowledged forever and ever!

May the name of the Holy One be acknowledged and celebrated, lauded and worshipped, exalted and honored, extolled and acclaimed—though God, who is blessed, is truly far beyond all acknowledgement and praise, or any expressions of gratitude or consolation ever spoken in the world. And say: Amen.
Musaf Service: Rosh Hashanah and Yom Kippur
Let us speak of the sacred power of this day—profound and awe-inspiring...

The great shofar will be sounded and the still, small voice will be heard...

On Rosh Hashanah it is written and on the Fast of the Day of Atonement it is sealed!

But Teshuvah, Tefillah and Tzedakah have the power to transform the harshness of our destiny.

And You – You are the Sovereign God, living and ever-present.
It is for us to praise the Ruler of all, to praise the Creator, who has not made us merely a nation, nor formed us as all earthly families, nor given us an ordinary destiny.

And so we bow, acknowledging the supreme sovereign, the Holy One, who is praised -

The One who spreads out the heavens and establishes the earth, whose glorious dwelling is in the highest heaven, whose powerful presence is in the loftiest heights. This is our God, none else; ours is the true sovereign, there is no other. As it is written in the Torah: "Know this day and take it to heart, that Adonai is God in heaven above and on earth below; there is no other."
Aleinu l’shabei-ah
la-adon ha-kol, lateit
gidulah l’yotzer b’reishit,
she-lo asanu k’goyei
ha-aratzot, v’lo samanu
k’mishp’hot ha-adamah,
sheh-lo sam helkeinu
kahem v’goraleinu
k’khol ha-monam.

Va-anahnu kor’im
u-mishta’avim u-modim
li-fnei melekh malkhei
ham’lakhim,
ha-kadosh barukh hu.

She-hu noteh shamayim
vyosed aretz, u-moshav
y’karo ba-shamayim
mima-al, u-sh’khinat
uzo bigovhei m’romim,
hu eloheinu ein od.
Emet malkeinu efes zulato,
kakatu b’torato:
v’yadata
ha-yom va-ha-shewota
el-l’vavekha, ki Adonai
hu ha-elohim ba-shamayim
mima-al, v’al ha-aretz
mitahat, ein od.
Ephraim is My dear son, is he not? My precious child, whom I remember fondly even when I speak against him? So My heart reaches out to him and I always feel compassion for him, declares Adonai.

Ha-vein yakir li efrayim, im yeled sha·ashuim, ki midei dab’ri bo zakhor ezkerenu od, al ken hamu me-ai lo, rahem araḥamenu, n’um Adonai.
Halleluyah!
Praise God in the sanctuary,
Praise God in the heavens.
Praise God for mighty deeds,
Praise God for infinite greatness.
Praise God with the shofar call,
Praise God with harp and lyre.
Praise God with drum and dance,
Praise God with flute and strings.
Praise God with crashing cymbals,
Praise God with resounding cymbals.
Let every breath of life praise Adonai - Halleluyah!

Psalm 150

Hal'lu El b'kodsho,
Hal'luhu bi-r'ki'a uzo.
Hal'luhu vig'vurotav,
Hal'luhu k'rov gudio.
Hal'luhu b'teka shofar,
Hal'luhu b'nevel v'khinor.
Hal'luhu b'tof umahol,
Hal'luhu b'minim v'ugav.
Hal'luhu b'tzil'tz'lei shama,
Hal'luhu b'tzil'tz'lei t'ru·ah.
Kol ha-n'shamah t'hallel Yah - Hal'luyah.
May the words of our lips be pleasing to You, exalted God, who listens, discerns, considers, and attends to the sound of our shofar blast. Lovingly accept our prayerful offering

proclaiming Your sovereignty.
proclaiming Your remembrance.
proclaiming Your presence with the sound of the shofar.
Hayom harat olam, Ha-yom ya-’amid
ba-mishpat kol y’tzurei olamim, im k’vanim
im ka-avadim. Im k’vanim, rahameinu
k’rahem av al banim.
V’im ka-avadim
eineinu l’kha t’luyot,
ad shet’honeinu v’totzi
kha-or mishpateinu,
ayom kadosh.

Today is the world’s birthday. Today all creation
is called to judgment, whether as Your children
or as Your servants. If we are like Your children,
be compassionate with us as a parent is
compassionate with children. If we are like Your
servants we look to You expectantly, waiting for
You to be gracious to us, and as day emerges
from night bring forth a favorable judgment on
our behalf, awe-inspiring and Holy One.
When the priests and all the people standing in the Temple Court would hear the glorious and awe-inspiring name explicitly pronounced, in holiness and purity, by the lips of the High Priest,

they would bow and kneel and fall prostrate to the ground, saying, “Praised is the name of the One whose glorious sovereignty will be forever and ever.”

V’ha-kohanim v’ha-am ha-om’dim ba-azara k’shehayu shom’im et ha-shem ha-nikhbad v’hanora m’forash yotzei mi-pi khohen gadol bik’dusha u-v’tohorah hayu kor’im u-mishtahavim u-modim v’noflim al p’neihem v’om’rim: Barukh shem k’vod malkhuto l’olam va-ed.

Truly, how radiant the High Priest was when he emerged safely from the Holy of Holies.

Emet ma nehedar hayah khohen gadol b’tzeito mi-beit kodshei ha-kodashim b’shalom b’li fega.
Hear our voice, Adonai our God, be kind and have compassion for us. Willingly and lovingly accept our prayer.

Turn us toward You, Adonai, and we will return to You; make our days seem fresh, as they once were.

Do not cast us away from You; do not take Your holy presence from us. Do not cast us away as we grow old; do not desert us as our energy wanes.
Our God and God of our ancestors,
forgive us, pardon us, grant us atonement.

For we are Your people, and You are our God
We are Your children and You are our parent.

We are Your servants, and You are our master.
We are Your congregation, and You are our portion.

We are Your heritage, and You are our destiny.
We are Your flock, and You are our shepherd.

We are Your vineyard, and You are our guardian.
We are Your creatures, and You are our creator.

We are Your beloved, and You are our beloved.
We are Your cherished ones, and You are near to us.

We are Your people, and You are our sovereign.
We are the ones You address,
and You are the One to whom we speak.
Eloheinu vei-lohei avoteinu s'lah lanu m'hal lanu kaper lanu.
Ki anu amekha v'atah eloheinu, Anu vanekha v'atah avinu.
Anu avadtcha v'atah adoneinu, Anu k'halekha v'atah helkeinu.
Anu nahalatcha v'atah goraleinu, Anu tzonekha v'atah ro'einu.
Anu khermekha v'atah not'reinu, Anu fulatekha v'atah yotz'reinu.
Anu ra'ayatekha v'atah dodeinu, Anu s'gulatekha v'atah k'roveinu.
Anu amekha v'atah malkeinu, Anu ma'amirekha v'atah ma'amireinu.
We abuse, we betray, we are cruel, we destroy,
we embitter, we falsify, we gossip, we hate,
we insult, we jeer, we kill, we lie, we mock,
we neglect, we oppress, we pervert, we quarrel,
we rebel, we steal, we transgress, we are unkind,
we are violent, we are wicked, we are extremists,
we yearn to do evil, we are zealous for bad causes.

We have missed the mark and wronged You...

For all these wrongs, forgiving God, forgive us,
pardon us, grant us atonement.
Strengthen us — today.  Amen
Bless us — today.  Amen
Praise us — today.  Amen
Seek our well-being — today.  Amen
Inscribe us for a good life — today.  Amen
Lovingly accept our prayers — today.  Amen
Hear our plea — today.  Amen
Sustain us with the power of Your righteousness - today.  Amen
Hayom t'am'tzeinu.

Amen

Hayom t'varkheinu.

Amen

Hayom t'gad'leinu.

Amen

Hayom tidr'sheinu l'tova.

Amen

Hayom tikht'veinu l'hayim tovim.

Amen

Hayom t'kabel b'rahamim uv'ratzon et t'filateinu.

Amen

Hayom tishma shavateinu.

Amen

Hayom titm'kheinu bimin tzidkekha.

Amen
May God’s great name be exalted and hallowed throughout the created world, as is God’s wish. May God’s sovereignty soon be established, in our lifetime and in your days, and in the days of all the House of Israel. And respond with: Amen.

May God’s great name be acknowledged forever and ever!

May the name of the Holy One be acknowledged and celebrated, lauded and worshipped, exalted and honored, extolled and acclaimed—though God, who is blessed, is truly far beyond all acknowledgement and praise, or any expressions of gratitude or consolation ever spoken in the world. And say: Amen.

May the prayers and pleas of all Israel be accepted by their creator in heaven. And say: Amen.

May abundant peace from heaven, and life, come to us and to all Israel. And say: Amen.

May the One who brings harmony on high, bring harmony to us and to all Israel and to all who dwell on earth. And say: Amen.
Kaddish Shalem

Yitgadal v’yitkadash
sh’meih rabba, b’alma
di-v’ra kir’uteih, v’yamlikh
malkhuteih b’hayeikhon
u-v’yomeikhon u-v’hayei
d’khol beit yisrael, ba-agala
u-viz’man kariv, v’im’ru
amen.

Y’hei sh’meih rabba
m’varakh l’alam u’almei
almaya.

Yitbarakh v’yishtabah,
v’yitpa-ar v’yitromam
v’yitnasei, v’yit-hadar
v’yit-aleh v’yit-halal sh’meih
d’kud’sha, b’rikh hu, l’eila
l’eila mi-kol birkhata
v’shirata, tush’b’hata
v’nehamata da-amiran
b’alma, v’im’ru amen.

Titkabel tz’lot’hon
u’va’ut’hon d’chol beit
yisrael kodam avuhon di
vish’maya, v’im’ru amen.

Y’hei sh’lama raba min
sh’maya, v’hayim aleinu v’al
col yisrael, v’imru amen.

Oseh shalom bimromav, hu
ya’aseh shalom aleinu, v’al
col yisrael, v’al kol yosh’vei
teivel, v’imru: Amen.
It is for us to praise the Ruler of all, to praise the Creator, who has not made us merely a nation, nor formed us as all earthly families, nor given us an ordinary destiny.

And so we bow, acknowledging the supreme sovereign, the Holy One, who is praised –

The One who spreads out the heavens and establishes the earth, whose glorious dwelling is in the highest heaven, whose powerful presence is in the loftiest heights. This is our God, none else; ours is the true sovereign, there is no other. As it is written in the Torah: “Know this day and take it to heart, that Adonai is God in heaven above and on earth below; there is no other.”

... As it is written in Your Torah: “Adonai will reign forever and ever.”
And as the prophet said: “Adonai shall be acknowledged Sovereign of all the earth. On that day Adonai shall be one, and the name of God, one.”
Aleinu l’shabei-ah la-adon ha-kol, lateit g’dulah l’yotzer b’reishit, she-lo asanu k’goyei ha-aratzot, v’lo samanu k’mishp’hot ha-adamah, sheh-lo sam helkeinu kahem v’goraleinu k’khol ha-monam.

Va-anahnu kor’im u-mishta’avim u-modim lifnei melekh malkhei ham’lakhim ha-kadosh barukh hu.

She-hu noteh shamayim v’yosed aretz, u-moshav y’karo ba-shamayim mima’al, u-sh’khinat uzo b’govhei m’romim, hu eloheinu ein od.

Emet malkeinu efes zulato, kakatuv b’torato: v’yadata ha-yom va-ha-sheivota el-l’vavekha, ki Adonai hu ha-elohim ba-shamayim mima’al, v’al ha-aretz mi-tahat, ein od. Emet malkeinu efes zulato, kakatuv b’torato: v’yadata ha-yom va-ha-sheivota el-l’vavekha, ki Adonai hu ha-elohim ba-shamayim mi-ma’al, v’al ha-aretz mi-tahat, ein od.

May God remember the soul of...

L’dor va-dor nagid
godlekha u-l’netzah
n’tzahim k’dushat’kha
nakdish, v’shiv’hkha
eloheinu mi-pinu lo
yamush l’olam va’ed,
ki El melekh gadol
v’kadosh atah.
Barukh atah Adonai,
hamelekh ha-kadosh.

From generation to generation we will declare Your
greatness and forever sanctify You with words
of holiness. Your praise will never leave our lips,
for You are God and Sovereign, great and holy.

Barukh atah Adonai, the Holy, Sovereign God.
El Malei Raḥamim, Exalted God, full of compassion, grant perfect peace in Your sheltering presence, among the holy and the pure, who shines in like the heavens, to the souls of all those we have remembered today. May their memory be a blessing and may they rest in paradise. Master of mercy, may they find eternal shelter beneath Your sheltering wings, and may their souls be bound up in the bond of life. Adonai is their portion. May they rest in peace. And let us say: Amen.
May God’s great name be exalted and hallowed throughout the created world, as is God’s wish. May God’s sovereignty soon be established, in our lifetime and in your days, and in the days of all the House of Israel. And say: Amen.

May God’s great name be acknowledged forever and ever!

May the name of the Holy One be acknowledged and celebrated, lauded and worshipped, exalted and honored, extolled and acclaimed—though God, who is blessed, is truly far beyond all acknowledgement and praise, or any expressions of gratitude or consolation ever spoken in the world. And say: Amen.

May abundant peace from heaven, and life, come to us and to all Israel. And say: Amen.

May the one who brings harmony on high, bring harmony to us and to all Israel and to all who dwell on earth. And say: Amen
Yitgadal v’yitkadash
sh’meh raba, b’alma
di-v’ra kir’uteih,
v’yamlikh malkhuteih
b’hayekhon u-v’yomeikhon
u-v’hayei d’khol beit yisrael,
ba-agala u-v’iz’man kariv,
v’im’ru Amen.

Y’hei sh’meih rabba
m’varakh l’alam
u-l’almei almaya.

Yitbarakh v’yishtabah,
v’yitpa-ar v’yitromam
v’yitnasei, v’yit-hadar
v’yit-aleh v’yit-halal sh’meih
d’kud’sha, b’rikh hu,
l’eila l’eila mi-kol birkhata
v’shirata, tush’b’ata
v’nehamata da-amiran
b’alma, v’im’ru Amen.

Y’hei sh’lama raba min
sh’maya, v’hayim aleinu v’al
kol yisrael, v’imru Amen.

Oseh shalom bimromav, hu
ya’aseh shalom aleinu, v’al
kol yisrael, v’al kol yosh’vei
teivel, v’imru: Amen.
You will throw our sins into the depths of the sea.

Turn us toward you, Adonai, and we will return to You;
Make our days seem fresh, as they once were.

V’tashlikh bimtzulot yam kol ḥatotam.
Hashiveinu Adonai eilekha v’nashuvah, hadesh yameinu k’kedem.
Ne’ilah: Yom Kippur

Awe-inspiring Creator, God, find forgiveness for us in this closing hour.

Keep the gate open for us, at the time when it is closing, for the day is coming to an end.

The day will come to an end, soon, the sun will set, let us come into Your gates.

God, we pray: turn to us, forgive us, pardon us, have mercy upon us, have compassion on us, grant us atonement, conquer sin and transgression.
מַלְכֶּה לֹא קֹכְבֵנוּ
כֹּבָּנְנוּ, כִּי נָא בִּנְנוּ פָּצַלְשֵׂים
עֲשֵׂה עִנֵּנוּ וָחֶסֶד וְהָצְדָּקָה וָחֶסֶד וְהָזְיעִנֵּנוּ.
Avinu Malkeinu, our Parent, our Sovereign, have mercy on us, answer us, for our good deeds are too few, deal with us charitably and lovingly, and redeem us.

Avinu Malkeinu!

On Rosh Hashanah:

kotveinu

On Yom Kippur:

hotmeinu

b’sefer hayim tovim.

Avinu Malkeinu!

On Rosh Hashanah:

write us

On Yom Kippur:

seal us

for good in the Book of Life
· Ne’ilah: Yom Kippur ·
Sh'ma Yisrael Adonai eloheinu Adonai ehad.

Hear, O Israel, Adonai is our God, Adonai is One.

Barukh shem k'vod malkhuto l'olam va-ed.

Praised be the name of the One whom we honor as Ruler forever and ever.

Adonai hu ha-elohim!

Adonai is God!
Blessed are You Adonai, our God, ruler of time and space, who creates fruit of the vine.

On Saturday night we add this blessing over the spices:

Blessed are You Adonai, our God, ruler of time and space, who creates fragrant spices.

Blessed are You Adonai, our God, ruler of time and space, who creates lights of fire.

Blessed are You Adonai, our God, ruler of time and space, who has distinguished between the sacred and the everyday, light and darkness, Israel and the peoples of the world, and the seventh day from the other days of creation. Barukh atah Adonai, who distinguishes between the sacred and the ordinary.
Barukh atah Adonai, eloheinu melekh ha-olam, borei p’ri ha-gafen.

On Saturday night, we add this blessing over the spices:

Barukh atah Adonai, eloheinu melekh ha-olam, borei minei v’samim.

Barukh atah Adonai, eloheinu melekh ha-olam, borei morei ha-esh.

Lashana Ha-Ba
לְשָׁנָה הַבָּאָה בּיְרוֹשָׁלַיִם!

Next year in Jerusalem!

L'shanah ha-ba'ah bi-rushalayim!