

The silent recitation of the Amidah continues here:

Holy are You and holy is Your name. Holy are those who praise You daily.

On Shabbat before Yom Kippur substitute these words for the line which follows:

Praised are You, Lord, holy King.

Praised are You, Lord, holy God.

Continue with one of the following four alternatives.

I

Shabbat have You established, Lord our God, declaring its special holiness, ordaining details of its ancient observance. Those who delight in Shabbat shall inherit enduring glory. Those who savor Shabbat share the bliss of eternal life; those who love its teachings have chosen greatness. At Sinai did our ancestors receive the mitzvah of Shabbat. And You gave us the mitzvah of worshiping You on the holiness of Shabbat in Jerusalem Your city, on Your holy mountain. May it be Your will, Lord our God and God of our ancestors who restores His children to their land, to lead us in joy to our land and to settle us within our borders. No more shall violence be heard in our land; no more shall destruction be found within its borders. There may we worship You with love and reverence as in days of old and ancient times.

Compassionate King, accept with compassion the prayer of Your people Israel, wherever they dwell.

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The silent recitation of the Amidah continues here:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ, וְקְדוּשֵׁימֶיךָ בְּכָל־יְהוָה יְהִלְלוּךָ סְלָה.

On Shabbat before Yom Kippur substitute these words for the line which follows:

בְּרוּךְ אַתָּה יְהוָה הַמֶּלֶךְ הַקָּדוֹשׁ.

בְּרוּךְ אַתָּה יְהוָה הָאֵל הַקָּדוֹשׁ.

Continue with one of the following four alternatives.

I

תִּכְנֶנֶת שַׁבַּת רְצִיֶתָּ קְרִבְנוּתֶיךָ, צְנִיֶתָּ פְרוּשֵׁיֶתָּ עִם סְדוּרֵי
נְסֻכֶיךָ. מְעַנְגֶיךָ לְעוֹלָם כְּבוֹד יִנְחֶלֶךָ, טוֹעֲמֶיךָ חַיִּים זָכוּ, וְגַם
הָאוֹהֲבִים דְּבָרֶיךָ גְּדֹלָה בְּחָרוּ. אִזּוּ מְסִינֵי נִצְטוּוּ עֲלֶיךָ, וְתִצְוֶנּוּ
לְעַבְדֶּךָ בִּירוּשָׁלַיִם עִירֶךָ בְּיוֹם שַׁבַּת קוֹדֶשׁ עַל הַר קוֹדֶשׁךָ. יְהִי
רְצוֹן מִלְּפָנֶיךָ יְהוָה אֱלֹהֵינוּ וְאַל־הִי אָבוֹתֵינוּ, הַמְּשִׁיב בְּנִים
לְגִבּוֹלָם, שֶׁתַּעֲלֶנּוּ בְּשִׂמְחָה לְאַרְצֵנוּ וְתִטְעֶנּוּ בְּגִבּוֹלֵנוּ, וְלֹא
יִשְׁמַע עוֹד חֶמֶס בְּאַרְצֵנוּ, שֶׁדַּן וְשָׁבַר בְּגִבּוֹלֵנוּ. וְשֵׁם נִעְבְּדֶךָ
בְּאַהֲבָה וּבִירְאָה כִּימֵי עוֹלָם וּכְשָׁנִים קְדָמוֹנֵיֶת.
מֶלֶךְ רַחֲמָן, קַבֵּל בְּרַחֲמִים אֶת־תְּפִלַּת עַמֶּךָ יִשְׂרָאֵל בְּכָל־
מְקוֹמוֹת מוֹשְׁבוֹתֶיךָ.

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