Continuity and Change

in Judaism

Prayer
imagination. Judaism afforded the idea of prayer as a cultic act in Hebrew, as a

obediently prays. In this day, something new—a specifically Jewish

all attempts to displace the elemental of spontaneity. On the contrary, Exod,

developed the institution of fixed prayer. The fixed prayer was not at

were innovation, spontaneity, creativity, and creativity. It is true that the Sages

opposed to it. In the beginning, the dominant concern in the prayers of Israel

does not reflect the nature of authentic Jewish prayer, but is charismatically

in one word leads to sharp and bitter disputes, not only

The situation in our own day, in which prayer is set, word for word, and any

embracive period.

necessary for us to highlight certain aspects of Jewish prayer in his classic.

day, becomes transformed into something else. Our, and hence, it is

sense of the specificity and paradosis inherent in the form that prayer has in our

order of generations. In order to understand the seriousness of the issue and to be

those principles of revealed that has always completely lost during the course

The question is which I address myself is how may we restore to prayer today

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Joseph Heinemann

Fluid in Jewish Prayer

The Fixed and the

5
Joseph Himmelfarb

The Price and the Final Word in Hebrew Prayer...
The Fried and the Friend in Jewish Prayer

Joseph Heinemann
TheFixedandtheFleetinJewishPrayer

JosephHeschel
Joseph Tabory

Prayer and Halakhah

6