

# BNEI MITZVAH HANDBOOK Spring 2019

עַל שְׁלֹשָׁה דְּבָרִים הָעוֹלָם עוֹמֵד  
עַל הַתּוֹרָה וְעַל הָעֲבוֹדָה וְעַל גְּמִילוּת חַסְדִּים :

The world stands on three things:  
on Torah, on worship and on deeds of loving kindness.

—*Pirkei Avot 1:2 (Ethics of the Fathers)*





## מזל טוב! | Mazal Tov!

We here at Park Avenue Synagogue want to wish you *Mazal Tov* on your first step of the exciting journey toward your children's becoming Bnei Mitzvah. (Recognizing that all children do not fit precisely into predefined categories, we will use the Hebrew plural form "Bnei Mitzvah" to refer to both individual young people preparing for this life cycle event and to all of the young people approaching this milestone.)

Preparing to become Bnei Mitzvah is a learning and growth experience for children and their families. Over the next two years, there will be many educational opportunities, informative meetings, and memorable moments, which will lead you through this uniquely Jewish experience.

As much as children learn in Congregational School, day school, and synagogue services, parents are ultimately their children's primary teachers. By committing to your children's Jewish learning, you teach your children to make the synagogue a part of their lives, for the rest of their lives.

Our Sages teach that an invisible angel stands beside each blade of grass and whispers, "Grow!" (Genesis Rabbah 10:6) How much more so each human soul! The Bnei Mitzvah ceremony celebrates a young person's growth and transition from one stage of life to another. We recognize, as did our ancestors, the importance of marking our life cycles with meaningful ceremonies. We see the ceremony both as a milestone, acknowledging hard work and dedication as your children enter Jewish adulthood, and as a gateway to lifelong learning and involvement within the Jewish community.

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## THE SYNAGOGUE PERSPECTIVE

### Becoming Bnei Mitzvah at Park Avenue Synagogue

Bnei Mitzvah ceremonies at Park Avenue Synagogue can take place on a Shabbat morning, a Shabbat afternoon (Minha), a Sunday or holiday Monday Rosh Hodesh morning (first day of a new Hebrew month), or a Yom Tov (holiday), as part of our community holiday worship on Sukkot, Hanukkah, or Pesach. In addition, Bnei Mitzvah participate on the Friday evening service of the same Shabbat, coming up for candle lighting and leading Kiddush from the *bimah*. The family also attends morning *minyan* on the Monday or Thursday morning before the Shabbat, when the Bnei Mitzvah have an opportunity to wear a *tallit* and lay *tefillin* and to be welcomed into our Jewish community as adults.

### What Our Students Learn as They Prepare to Become Bnei Mitzvah

Students prepare to chant the maftir *aliyah* from the Torah, chant the Haftarah (weekly reading from the Prophets), lead prayers, and give a short Dvar Torah, a teaching and reflection related to the weekly Torah or Haftarah reading.

We are supportive of students who wish to read additional *aliyot* from the Torah, provided that all required materials are learned with enough time to take additional readings. This will be coordinated with the student, parents, Bnei Mitzvah tutor, the Bnei Mitzvah Coordinator and the clergy. In addition, if other members of the family would like to read Torah, please let us know as early as possible so that we may reserve the Torah reading for your family member.

*Please note: For a shared Bnei Mitzvah ceremony, each family is able to take up to 3 additional Torah readings, if desired. This includes extra readings for a family member as well as extra readings for the Bnei Mitzvah.*

### Attending Services Prior to the Bnei Mitzvah Ceremony

We encourage all families to come to Friday night services, holiday services, and services on Shabbat morning. Attending services regularly will make your children more comfortable with the service and ensure that they are fully prepared for their own ceremonies. To see the current schedule of services, visit [pasyn.org/calendar](http://pasyn.org/calendar).

Families in our Congregational School attend many PAS Shabbat services and programs as part of the weekly Shabbat Experience Program in the Vav (Grade 6) year.

Approximately one year prior to your child's Bnei Mitzvah, your family will be invited to a Shabbat morning service in the Sanctuary where you and your child will be invited up to the *bimah* to lead the community in the *Aleinu* prayer and give your family the honor of an ark opening. We call this "myParsha Shabbat."

## Sharing a Service

On most Shabbat mornings at Park Avenue Synagogue we have the joy of celebrating two children becoming Bnei Mitzvah. This is a wonderful milestone to celebrate together. We encourage families to meet in the months leading up to the day to help foster this sense of community. We are happy to make those family introductions.

## Logistics and Scheduling

Approximately 5 months before a child's ceremony, parents meet with our Bnei Mitzvah Coordinator to discuss all the logistics of the day, including timing of services, family participation, sponsorship, and biographical information. We also discuss honors available to your family, including *aliyot*, raising and/or dressing of the Torah, and ark openings. Those assigned to *aliyot* and raising or dressing the Torah can familiarize themselves with the ritual by watching the instructional videos at the PAS website <https://pasyn.org/bneimitzvah>, Torah-Study section.

After the 5-month meeting, we will call you to schedule all Rabbi/Dvar Torah and Cantor meetings/rehearsals, including the final dress rehearsal (1 hour) on the bimah during the week before the ceremony. Please keep in mind that during this last week your family will also be attending morning minyan on either Monday or Thursday at 7:15 am (9:00 am if it's a bank holiday), as well as Friday evening Kabbalat Shabbat services at 6:15 pm.

At the final dress rehearsal, we confirm all arrangements and logistics, and students run through their entire service on the bimah. Before or after the dress rehearsal is also an excellent time to take photos in our sanctuary.

## Respect for Shabbat

The synagogue is a sacred place and as such commands respect. If we are on a cell phone and we are not paying attention, we are not showing respect and it is distracting to others. We want to be present and dedicated to the service, clergy, congregants and the Bnei Mitzvah on the bimah. The use of all electronic devices, including but not limited to cell phones, is prohibited in the Sanctuary. In addition, please encourage your family and friends to open the siddur and follow the service, sing with the cantors and be a part of the service. We also encourage families to share with their guests that wearing a kippah and (for Jews) tallit are also signs of respect for the service.

Please also note that cameras may only be used in your private reception.

## Shabbat Bnei Mitzvah Reception

We hope that you will hold your child's Bnei Mitzvah reception at Park Avenue Synagogue. Our catering vendors are strictly kosher and have a wide variety of menu options to choose from. To reserve one of the banquet halls for a private luncheon, or to reserve the entire lower level, you

will make arrangements directly with our events manager, Sara Davidson, [sdavidson@pasyn.org](mailto:sdavidson@pasyn.org), and we encourage you to make contact as soon as possible to ensure that your needs are met.

If you choose to host your reception off-site, we encourage you to offer kosher or dairy/*pareve* meals to your guests. We are happy to give you recommendations for top-notch kosher catering services.

In addition to food considerations, there are other important policies in regard to receptions in the synagogue: although some music is permitted at an afternoon reception, DJs, sign-in boards, writing, candle lighting, and the use of money or electronic devices by attendees or entertainers are not allowed for Shabbat afternoon, but are perfectly suitable for an evening reception after Shabbat.

If you choose to hold your reception at another location, please note that buses must wait on Madison Avenue between 87th and 88th Streets.



# THE EDUCATIONAL PERSPECTIVE

## Enrollment Requirement

To ensure that all children are properly prepared to become Bnei Mitzvah, **they must be enrolled in and regularly attend either our Congregational School or a full-time Jewish day school.**

Becoming Bnei Mitzvah is an important milestone on a lifelong journey of Jewish learning. In addition to continuing to learn at Congregational School or in day school, and attending services regularly, we provide a variety of quality educational experiences to make the most of the Bnei Mitzvah year.

## Bnei Mitzvah Preparation - Congregational School Students

### VAV year – 6th Grade

- Congregational School classes, Shabbat services, and programs
- Bnei Mitzvah Family Education Programs – four during the year
- Book Club with Rabbi Cosgrove – two during the year

### Hebrew Tutoring

- Hebrew tutoring continues to take place in 6th grade
  - As students will be reading many new Hebrew texts for their Bnei Mitzvah, commitment to Hebrew tutoring is critical for success

### Trope Instruction as part of CS curriculum

- 5<sup>th</sup> graders will attend a series of 4 torah trope sessions taught by trope specialists during normal class time
- 6<sup>th</sup> graders will attend a series of 4 haftarah trope sessions taught by trope specialists during normal class time

### ZAYIN year – 7th Grade

- Congregational School classes and programs
- Family Education trips and programs, including to the Museum of Jewish Heritage

## Bnei Mitzvah Preparation - Day School Students

### 6th Grade

- Bnei Mitzvah Family Education Programs – four during the year
- Book club with Rabbi Cosgrove – two during the year

### 7th Grade

- Family Education Trips and Programs, including to the Museum of Jewish Heritage

## **Bnei Mitzvah Preparation – Individual**

### **The Learning Process – Trope Class**

Official preparation for your child's Bnei Mitzvah begins with trope (cantillation) class approximately one year in advance, during Congregational School hours. This multi-session class is where students begin learning fundamental skills for reading from the Torah and chanting Haftarah.

### **One-on-One Tutoring**

When it is time to begin one-on-one Bnei Mitzvah tutoring, our Bnei Mitzvah Coordinator will contact you to schedule sessions with one of our Bnei Mitzvah tutors. The tutor will meet with your child for half an hour, once a week, at the synagogue, outside of Congregational School hours. The Bnei Mitzvah fee covers these weekly half-hour lessons with our tutors, for up to 40 lessons. Students may also request additional lessons, at their family's expense. We ask that if you need to reschedule a lesson, you alert the tutor more than 24 hours in advance.

### **Meeting with our Rabbis & Dvar Torah**

Families will also meet with our rabbis several months before the ceremony to discuss what it means to reach this milestone, learn about the particulars of the ceremony, and get answers to any questions that they may have. After the initial family meeting, students meet individually with our rabbis for three sessions to work on their Dvar Torah, and families meet with the rabbis again in the weeks leading up to the ceremony.

### **Bimah Rehearsals**

Our cantors will meet with students in the sanctuary or chapel during the two months leading up to the ceremony, culminating with a dress rehearsal the week before the ceremony.

The first bimah lesson is a family meeting and we ask that one or both parents be present. Subsequent rehearsals are one-on-one with student and cantor.

The meetings with the cantors culminate in a dress-rehearsal during the week before the Bnei Mitzvah ceremony. If the morning service is shared, the two families attend the dress rehearsal together.

## **Mitzvah Project**

Each student is encouraged to do a mitzvah project. This can take many forms – volunteering for an organization, collecting money for a cause, or creating a program to help a need in our community or the greater community. Whatever the project, it should be close to each student's heart, engage them, and provide the priceless feeling of making a difference. If you have any questions, please be in touch with our Bnei Mitzvah Coordinator, who is happy to provide guidance and support.

### **Give a Mitzvah–Do a Mitzvah**

This UJA-Federation program is a popular resource for creating a mitzvah project. This program enables Bnei Mitzvah students to create their own customized mitzvah projects that connect their interests and hobbies to UJA-Federation of New York's work around the world. Alongside

a UJA-Federation mitzvah coordinator, participants brainstorm individual projects and then contribute time, energy, and a portion (or all) of their monetary gifts to their project. For more information enter Give a Mitzvah in the search box on [ujafedny.org](http://ujafedny.org) or contact Elle Benjamin, [benjamine@ujafedny.org](mailto:benjamine@ujafedny.org).

#### **Park Avenue Synagogue Food Pantry**

Many PAS bnei mitzvah do their mitzvah project by volunteering at the PAS Food Pantry.

The Food Pantry is a 32-year-old program coordinated and run entirely by our teens. Volunteers meet every Wednesday, year-round, to prepare food packages, and on Friday afternoons, to distribute packages to hundreds of local families in need. For more information, contact Niki Fleishman, Director of Youth Programming and Engagement, [nfleishman@pasyn.org](mailto:nfleishman@pasyn.org)

## **Commitment to Jewish Learning**

After their Bnei Mitzvah year, Park Avenue Synagogue offers teens wonderful and varied opportunities to stay involved, including Wednesday evening classes at the Rabbi Judah Nadich High School, travel, Broadway trips, Rock Band, Parkapellas, and tzedakah projects. The intellectual maturation that occurs during high school years allows learners to tackle Jewish issues and concepts at a level that will carry them into college and beyond. In addition, attending the high school is the best way to maintain relationships with PAS friends and stay connected to our synagogue community. Niki Fleishman, Director of Youth Programming and Engagement, will be in touch with you after your child's simcha to help you navigate this next step.

## **Educational Opportunities for Parents**

The period of a child's Bnei Mitzvah training is a wonderful time for parents to increase their own Jewish education, and we urge you to take advantage of the wealth of educational offerings at the synagogue, including daytime and evening classes, offerings, and conversations in Bible, theology, Hebrew, synagogue skills, our Shabbat Speaker Series, our Study Circles, and numerous other interesting and relevant programs. As always, we encourage you to join us in services on Friday night and Shabbat morning! Please consult our website, the current Mah Hadash, or PAS Bulletin to learn more.

## THE ADMINISTRATIVE PERSPECTIVE

### Bnei Mitzvah Fee

Our Bnei Mitzvah fee covers the cost of trope class, one-on-one tutoring, family programs, administration of the Bnei Mitzvah program, and materials for your child's simcha. We will also send you a video of your child's service. We are happy to coordinate additional tutoring sessions beyond regular preparation; these will require additional fees. Please note that the balance of the Bnei Mitzvah fee is due prior to the start of one-on-one tutoring, with the \$1,000 deposit (paid when you confirmed the Bnei Mitzvah date) deducted from the total fee.

### Photography and Video

Sessions with your professional photographer will be coordinated with our staff. Suggested times include after you attend weekday morning minyan the week before your child's ceremony, or before or after the dress rehearsal in the sanctuary. A Torah scroll will be provided for you to use during your photo session. We ask that you not move reading tables, microphones, or other equipment in the sanctuary.

During Shabbat, photography is prohibited in the sanctuary and all public spaces, including hallways. At the Monday or Thursday morning minyan service, professional photography is not permitted, but unobtrusive photo-taking with no flash is allowed.

All Bnei Mitzvah services are recorded in high-quality HD. Within a week after your ceremony, you will be sent a link with the video of the service, that you may download and share. Park Avenue Synagogue also provides livestreaming of Shabbat morning services. Family and friends can watch in HD from afar at [pasyn.org/webcast](http://pasyn.org/webcast).

### Invitations

When designing your invitation, please feel free to consult Cantor Azi Schwartz or Marga Hirsch, our Publications Editor, about the correct spelling of Hebrew names and phrases. All Shabbat morning services begin at 9:45 am. Shabbat afternoon (Minha) services may begin at 4:45 pm or 5:00 pm, depending on the season and when Shabbat ends that day. Sunday Rosh Hodesh services begin at 9:00 am as do Monday morning services on bank holidays. Please ask the Bnei Mitzvah coordinator any questions about times.

### Synagogue Bulletin

During the month of your child's ceremony, we publish a photo of your child in the Park Avenue Synagogue Bulletin. You will receive an email requesting that you to send a high-resolution file, approximately 1 MB. Your child's face should take up most of the image. The picture will be cropped to a head shot, so your child's outfit is not a concern and a plain, neutral background is helpful, but not essential. If you email a photo on a phone, please specify that the file should be "large" or "original size."

Please email a digital photo (jpeg) to Publications Editor Marga Hirsch at [mhirsch@pasyn.org](mailto:mhirsch@pasyn.org) and Bnei Mitzvah Coordinator Rhonda Sexer-Levy at [rsexer-levy@pasyn.org](mailto:rsexer-levy@pasyn.org).

## Bnei Mitzvah Sponsorship Opportunities

### Shabbat Morning Kiddush

We encourage Bnei Mitzvah parents to sponsor the Congregational Kiddush following services. Everyone who attends services is invited to this Kiddush, and it is a mitzvah to extend hospitality in this way. Beyond sponsoring the basic congregational Kiddush, the following Kiddush options are also available:

1. Embellish the Congregational Kiddush by supplementing the usual Kiddush menu, allowing for additional selections of food.
2. Expand the Congregational Kiddush by ordering additional quantities of food.
3. Hold a private Kiddush luncheon
4. Have a private event, consisting of a cocktail hour followed by a formal sit-down meal. This type of event utilizes both of our banquet halls.

### Flower Arrangements on the Bimah

Park Avenue Synagogue has fresh flower arrangements on the bimah for all Shabbat services. Sponsoring these flowers offers families celebrating a simcha the opportunity to help cover the cost of these flowers.

### Monday or Thursday Morning Minyan Breakfast

There is typically no food served on Monday and Thursday mornings following the morning minyan. In the event that a Bnei Mitzvah family wishes to sponsor breakfast, Park Avenue Synagogue provides bagels and cream cheese (Minyan Breakfast) or bagels, cream cheese and lox (Embellished Minyan Breakfast).

### Music Sponsorship

Park Avenue Synagogue provides a meaningful musical experience at all Shabbat services. The music sponsorship offers families celebrating a simcha the opportunity to help underwrite these musical enhancements to our service.

**Note:** Each sponsorship fee underwrites only a portion of the total cost, so we do not split sponsorships among families sharing their simcha date. Each family pays the full sponsorship fee listed.

For Sponsorship Opportunity prices, please visit [pasyn.org/bneimitzvah](https://pasyn.org/bneimitzvah), click on Contacts for Bnei Mitzvah coordination, and then on the sponsorship form.

<https://pasyn.org/bneimitzvahsponsorshipform>

## TIMELINE

2 years before	Bnei Mitzvah Family Meeting
1 year before	<ul style="list-style-type: none"> <li>• Trope study begins in Congregational School.</li> <li>• myParsha Shabbat (leading Aleinu with cantor and other students who share Torah portion)</li> <li>• One-on-one bnei mitzvah tutoring begins.</li> <li>• Bnei Mitzvah fee paid in full.</li> </ul>
5 months before	Logistics meeting: parents only with Bnei Mitzvah coordinator
3–4 months before	Meetings with rabbis begin for Dvar Torah prep
2 months before	Meetings with cantors begin for bimah rehearsals
Week of ceremony	<ul style="list-style-type: none"> <li>• Morning minyan either Monday or Thursday (7:15 am or 9:00 am if it is a bank holiday)</li> <li>• Dress rehearsal</li> <li>• Friday evening Kabbalat Shabbat service: candle lighting and kiddush</li> </ul>
Shabbat of ceremony	<ul style="list-style-type: none"> <li>• Friday evening Kabbalat Shabbat service: candle lighting and kiddush</li> <li>• Bnei Mitzvah ceremony: Morning at 9:45 am or Afternoon (Minha) at 4:45 pm or 5:00 pm</li> </ul>
Week after ceremony	<ul style="list-style-type: none"> <li>• Continuing Congregational School through end of 7<sup>th</sup> grade</li> <li>• Register for Rabbi Judah Nadich High School</li> </ul>

## Contact Information

Synagogue office: 212-369-2600

### Bnei Mitzvah Coordinator

Rhonda Sexer-Levy, x196, [rsexer-levy@pasyn.org](mailto:rsexer-levy@pasyn.org)

### Clergy

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Rabbi Zuckerman: x124, [nzuckerman@pasyn.org](mailto:nzuckerman@pasyn.org)

Rabbi Witkovsky: x123, [ewitkovsky@pasyn.org](mailto:ewitkovsky@pasyn.org)

Cantor Schwartz: x125, [aschwartz@pasyn.org](mailto:aschwartz@pasyn.org)

Cantor Brook: x117, [rbrook@pasyn.org](mailto:rbrook@pasyn.org)

Rabbi Cosgrove's Assistant, Ingrid Isaac: x120, [iisaac@pasyn.org](mailto:iisaac@pasyn.org)

Rabbi Witkovsky and Rabbi Zuckerman's Assistant, Kenny Altman: x 143, [kaltman@pasyn.org](mailto:kaltman@pasyn.org)

Cantors' Assistant, Phyllis Spiro: x115, [pspiro@pasyn.org](mailto:pspiro@pasyn.org)

### Congregational School & Youth Programming

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Director of Congregational School, Jennifer Stern Granowitz: x132, [jgranowitz@pasyn.org](mailto:jgranowitz@pasyn.org)

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Director of Youth Programming and Engagement, Nicole Fleishman x147, [nfleishman@pasyn.org](mailto:nfleishman@pasyn.org)

### Administration

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Publications Editor, Marga Hirsch: x127, [mhirsch@pasyn.org](mailto:mhirsch@pasyn.org)



## Bnei Mitzvah Terminology<sup>1</sup>

*Aliyah* (plural, *aliyot*), literally “going up.” The ascent to the *bimah* to be honored with a reading from the Torah scroll and to say the blessings over the Torah scroll.

*Amidah*: literally, the “standing” prayer. The *amidah* constitutes the main body of Jewish liturgy; it is also known as *ha-tefillah* or the *shemoneh esrei*. The weekday *amidah* includes 19 blessings; the Shabbat *amidah* includes 9 blessings.

*Bar/Bat Mitzvah ceremony*: a religious service during which a child celebrates attaining the age of commandments (*mitzvot*)

*Bikur ḥolim*: visiting the sick

*Bimah*: this word refers either to the raised pulpit or to the desk from which prayers are led.

*Birkat ha-mazon*: the Hebrew blessings that are recited after the meal

*Brakhah*: (plural, *brakhot*) blessing

*Hesed*: loving kindness

*Humash*: (from *hamesh*, five): the Torah or Pentateuch (Five Books of Moses), or a book containing the text of the Torah.

*Dvar Torah*: literally, “a word or item of Torah.” Characterizes a short comment or interpretation of any text or religious topic.

*Gelilah*: rolling and tying of the Torah scroll.

*Haftarah*: literally, “completion.” A selection from the Prophets for a particular Shabbat or holiday that complements a theme or topic in the Torah reading.

*Hagbah*: lifting the Torah.

*Halakhah*: literally, “the going” or “the way.” Traditional Jewish law.

*Havdalah*: literally, “separation, distinction.” The ceremony that ends Shabbat.

*Kavannah*: sacred intention, concentration, the goal of Jewish prayer and worship.

*Ketuvim*: the third section of the Hebrew bible (*TaNakh*). Includes Psalms, Proverbs, Job, and the 5 *megillot*, Song of Songs, Ruth, Lamentations, Ecclesiastes, and Esther.

*Kiddush*: literally, “sanctification of the day over a cup of wine.” It also refers to the reception held following a service, at which time *kiddush* is recited.

*Ma’ariv*: the evening prayer service.

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<sup>1</sup> Adapted from Salkin, Jeffery K., *Putting God on the Guest List*. (Woodstock, VT: Jewish Lights Publishing, 1996).

*Maftir*: the last *aliyah* on a Shabbat or holiday morning. The person honored with the *maftir aliyah* also chants the *haftarah*.

*Midrash*: literally, “the searching out.” A post-biblical, rabbinic interpretation of a Biblical verse.

*Minha*: the afternoon prayer service.

*Mishnah*: the classic post-Biblical code of Jewish law, compiled in Israel circa 200 C.E. by Rabbi Judah Ha-nasi.

*Mitzvah* (plural, *mitzvot*): literally, “commandment.” An obligation of Jewish life. The word has also come to mean “a good deed.”

*Musaf*: the “additional” prayer service on Shabbat and holiday mornings. Recalls the ancient sacrificial rites of the Temple and repeats some themes covered earlier in the liturgy.

*Parashah*: the Torah portion of the week. Also sometimes referred to as the *sidra*.

*Pirkei Avot*: literally, “the chapters of the fathers.” The ethical maxims of the Mishnah, quoted in the names of the early Rabbis.

*Shaharit*: the morning prayer service.

*Talmud*: literally, “learning.” Commentaries and discussions of the Mishnah, compiled circa 450-500 CE.

*TaNakh*: acronym for *Torah*, *Nevi'im* (the Prophets), and *Ketuvim* (the later writings) that compose the Hebrew Bible.

*Tefillin*: black leather boxes containing excerpts from the Torah, attached with straps to the arm and head. *Tefillin* are worn at weekday morning services.

*Tikkun*: a book to aid the reader in preparing to read from the Torah. Each page has parallel columns with the punctuated *Torah* text next to the unpunctuated text as it appears in the *Torah* scroll.

*Tikkun Olam*: repairing the world.

*Torah*: literally, “teaching” or “direction.” Narrowly, the first section of the Hebrew Bible, the Five Books of Moses that is read from a scroll; broadly, all Jewish sacred literature.

*Trope* (cantillation, *ta'amei ha-mikra*): symbols that represent a configuration of notes that indicate how each word in the *Torah* or *Haftarah* is to be chanted.

*Tzedakah*: the *mitzvah* of sacred giving

